



Attorney Docket No. 5470-130DV

09-26-02

\$ GP 1646
PATENT #16
DmJ
18-1-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: French et al.
Serial No.: 09/497,822
Filed: February 3, 2000
For:

Examiner: M. Pak
Group Art Unit: 1646

*ANDROGEN RECEPTOR PROTEINS, RECOMBINANT DNA MOLECULES
CODING FOR SUCH, AND USE OF SUCH COMPOSITIONS*

September 25, 2002

Commissioner for Patents
Washington, DC 20231

PETITION AND FEE FOR EXTENSION OF TIME
(37 C.F.R. § 1.136(a))

1. This is a petition for an extension of time for a total period of three (3) months to respond to the Official Action dated March 26, 2002.

2. A response in connection with the matter for which this extension is requested:
☒ is filed herewith.
☐ has been filed.

3. Applicant:
☐ Claims small entity status. See 37 CFR 1.27.
☒ Does not claim small entity status.

4. Calculation of extension fee (37 C.F.R. § 1.17(a)-(d)):

	<u>Total Months Requested</u>	<u>Fee For Other Than Small Entity</u>	<u>Fee for Small Entity</u>
<input type="checkbox"/>	one month	\$110.00	\$55.00
<input type="checkbox"/>	two months	\$400.00	\$200.00
<input checked="" type="checkbox"/>	three months	\$920.00	\$460.00
<input type="checkbox"/>	four months	\$1,440.00	\$720.00
<input type="checkbox"/>	five months	\$1,960.00	\$980.00

Fee Enclosed \$920.00

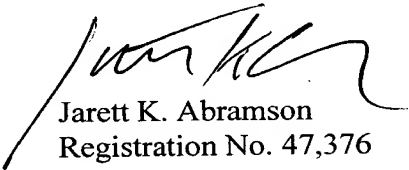
09/27/2002 NRDHARR1 00000047 09497822
01 FC:117 920.00 OP

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- ☒ A check in the amount of the fee is enclosed.
- ☐ Payment by credit card (Form PTO-2038) is enclosed.
- ☒ Charge Deposit Account No. 50-0220 for any additional extension and/or fee required or credit for any excess fee paid.

Respectfully submitted,


Jarett K. Abramson
Registration No. 47,376

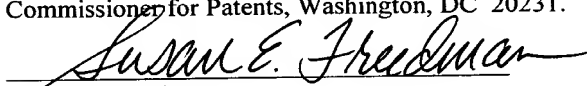
Customer No. 20792
Myers Bigel Sibley & Sajovec, P.A.
Post Office Box 37428
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Tel. (919) 854-1400
Fax (919) 854-1401

CERTIFICATE OF EXPRESS MAILING

Express Mail Label No. EV 132032991 US

Date of Deposit: September 25, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to:
Commissioner for Patents, Washington, DC 20231.


Susan E. Freedman

Date of Signature: September 25, 2002